



**COMMISSION ON NUCLEAR PROJECTS**

1761 College Parkway, Suite 118  
Carson City, NV 89706-7954  
Telephone (775) 687-3744 • Fax (775) 687-5277  
E-mail: nwpo@anp.nv.gov

**Commissioners:**  
Michon Mackedon  
Vice-Chair  
April Becker  
Frankie Sue Del Papa  
Rory Reid  
Aurelia Roberts

**Fred C. Dilger, PhD**  
Executive Director

**State of Nevada**  
**POST**  
**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***  
**COMMISSION ON NUCLEAR PROJECTS**

---

**LOCATION:** Clark County Commission Chambers  
500 S. Grand Central Parkway  
Las Vegas, Nevada 89155

**Zoom Web-based Meeting:**

<https://us06web.zoom.us/j/81081564882?pwd=Kj92Y20sYn0S1fPf29JaMSCKWQJTCN.1>  
Passcode: 971093

**Dial in:** (669) 444-9171  
Meeting ID: 810 8156 4882  
Passcode: 971093

---

**DATE AND TIME:** October 16, 2025 – 1:00pm-3:00pm

Below is an agenda for all items to be considered. Items on the agenda may be taken out of the order presented at the discretion of the Chairperson. The public body may combine two or more agenda items for consideration. The public-body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public-body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

---

**MEETING AGENDA:**

1. Call to Order – Senator Richard Bryan, Chairman
2. Comments from the public on Agenda items. The Chair of the Commission will impose a time limit of three minutes. (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
3. For possible action: Approval of minutes of the June 11, 2025, Nevada Commission on Nuclear Projects Meeting – Commission
4. Report from the Nevada Attorney General’s Office – Status of Litigation and Legal Issues – Senior Deputy Attorney General Greg Cloward
5. Report from the Nevada Agency for Nuclear Projects, including update on the status of the Yucca Mountain program and Federal/State legislative developments since the last Commission meeting – Executive Director Fred Dilger/Technical Programs Administrator Belinda Evenden
6. Comments from Affected Units of Local Government and Tribal Representatives
7. Comments from the Public. The Chair of the Commission will impose a time limit of three minutes. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item.)
8. For possible action: Schedule next Commission on Nuclear Projects’ meeting
9. Adjournment

Agendas posted at: Agency for Nuclear Projects Office; Clark County Government Center, Las Vegas, Nevada Public Notice Website and [www.anp.nv.gov](http://www.anp.nv.gov).

We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Agency for Nuclear Projects at least one working day before the meeting at 775-687-3744. Copy of agenda provided to Director of LCB per AB252 of the 2013 Legislature.